

Conversation Contents

Form and Resume

Attachments:

- /83. Form and Resume/1.1 SKC_SES Bio Sheet (1) (17).pdf
- /83. Form and Resume/2.1 tuckerdavis_resume.pdf
- /83. Form and Resume/2.2 LandonTuckerDavisFORM.pdf

"Mashburn, Lori" <lori_mashburn@ios.doi.gov>

From: "Mashburn, Lori" <lori_mashburn@ios.doi.gov>
Sent: Mon May 15 2017 17:34:36 GMT-0600 (MDT)
To: Landon Davis <landon_davis@ios.doi.gov>
Subject: Form and Resume
Attachments: SKC_SES Bio Sheet (1) (17).pdf

Hey Tucker,

I need you to complete the attached form and send a copy of your resume with your 5 year salary history as soon as possible. The resume with salary I currently have does not list your salary for campaign and PIC.

Thanks
Lori K. Mashburn
White House Liaison
Department of the Interior
202.208.1694

"Davis, Landon" <landon_davis@ios.doi.gov>

From: "Davis, Landon" <landon_davis@ios.doi.gov>
Sent: Tue May 16 2017 09:54:03 GMT-0600 (MDT)
To: "Mashburn, Lori" <lori_mashburn@ios.doi.gov>
Subject: Re: Form and Resume
Attachments: tuckerdavis_resume.pdf LandonTuckerDavisFORM.pdf

Hi Lori-- See attached. Let me know if you need anything else. Thanks!

On Mon, May 15, 2017 at 7:34 PM, Mashburn, Lori <lori_mashburn@ios.doi.gov> wrote:
Hey Tucker,

I need you to complete the attached form and send a copy of your resume with your 5 year salary history as soon as possible. The resume with salary I currently have does not list your salary for campaign and PIC.

Thanks
Lori K. Mashburn
White House Liaison
Department of the Interior
202.208.1694

--
Tucker Davis
Department of the Interior
202.706.9403

**The White House
Presidential Personnel Office
SKC/SES BIO SHEET**

This information is necessary to begin the clearance process. Return to White House Liaison when completed.

PART I: PERSONAL INFORMATION (TO BE COMPLETED BY THE CANDIDATE)

1. FULL NAME (Last, First, Middle):		2. SOCIAL SECURITY NUMBER:
3. CURRENT RESIDENTIAL ADDRESS (Number, Street, City, State, ZIP Code)		
4. VOTING ADDRESS IN 2016 (Number, Street, City, State, ZIP Code, if different than current address)		
5. PLACE OF BIRTH (City, State; if not U.S., state, country)		6. GENDER
7. DATE OF BIRTH		
8. ETHNIC HERITAGE		9. RACE
10. POLITICAL PARTY		
11. HOME PHONE	12. CELL PHONE	13. WORK PHONE
14. PERSONAL EMAIL		15. WORK EMAIL
16. CURRENT POSITION (Title, Company)		17. WORK ADDRESS (Number, Street, City, State, Zip)
18. PLEASE LIST ALL SOCIAL MEDIA ACCOUNTS (Or say none if you have none)		
19. EDUCATION (Degree, Institution, Year)		20. AWARDS
21. MILITARY SERVICE (Rank, Branch, Years)		22. PREVIOUS PRESIDENTIAL APPOINTMENTS
PART II: POSITION INFORMATION (TO BE COMPLETED BY WHITE HOUSE LIAISON)		
1. POSITION TITLE		2. AGENCY
2. APPOINTMENT TYPE	3. GRADE	4. OPM NUMBER
5. WH LIAISON NAME	6. WH LIAISON PHONE	7. WH LIAISON EMAIL

Landon Tucker Davis

(b) (6)

[REDACTED]

Education:

Radford University, Radford, VA--May 2013
Bachelor of Science in **Journalism**

Work Experience:

58th Presidential Inaugural Committee Office of the Public Liaison Dec. 2016-Jan 2017
General Liaison/Diversity Outreach Salary: (b) (6)

Donald J. Trump for President, Inc. Oct 2015- Novr 2016
Salary: (b) (6)

- ***Virginia State Field Director***

Directed GOTV operations, direct mail, volunteer recruitment and public endorsements for the campaign which led to a resounding victory in the March 1 primary.

- ***West Virginia State Director***

Recruited delegates for the Republican National Convention, implemented GOTV plan to elect delegates and secured a resounding victory for Mr. Trump in the May 10 primary. Secured the West Virginia Coal Association endorsement (the first endorsement made during a primary).

- ***Virginia Deputy State Director***

Managed GOTV operations with grassroots activists/party officials as well as federal, state and local elected officials. Organized an energy policy roundtable with Mr. Trump and local coal operators/business owners.

Americans for Prosperity- Virginia

Regional Director May 2015-Aug. 2015
Salary: (b) (6)

- Built grassroots relationships for the state chapter with political, business, media and community leaders.
- Mobilized and educated grassroots activists on issues within the organization's mission.
- Utilized activists to become involved in AFP volunteer phone banking, door-to-door canvassing, and neighborhood events on state-based policy initiatives.

Ed Gillespie for Senate

Regional Director Jan. 2014-Nov. 2014

Salary: (b) (6)

- Directed get-out-the-vote and convention operations in Virginia's 5th, 6th and 9th Congressional Districts.
- Worked with state and local elected officials as well as congressional campaigns to implement GOTV strategy while meeting each region's own specific needs.
- Prepared and disseminated talking points to key leaders regarding relevant issues of the campaign.
- Represented candidate at various community events (Rotary clubs, chambers of commerce and trade associations).

Nick Rush for Delegate May 2013-Nov. 2013
Campaign Manager Salary: (b) (6)

- Performed day-to-day management of incumbent's House of Delegates campaign.
- Lead extensive mail program while directing campaign strategy with earned media and get-out-the-vote efforts.
- Developed and maintained relationships with donors and constituents.
- Drafted press releases for local and state media.
- Developed copy for collateral material and web content (brochures, direct mail, Facebook and Twitter).

Faces of Coal/Count on Coal June 2012- April 2013
Outreach Director Salary: (b) (6)

- Coordinated issue advocacy, earned media, event management, and coalition building.
- Represented organization at various trade shows and conferences.
- Worked to plan, organize and implement special events ranging from 2,000- 8,000 attendees.
- Maintained relationships with legislators, staff members, civic groups and business leaders.
- Coordinated volunteer operations for community events.
- Compiled data for funder reports, press packets and directed letters to the editor campaigns.

Clubs and Organizations:

Big Sandy Soil and Water Conservation Board, Director
Frederick Douglass Foundation
10th Amendment Foundation
Honorable Order of Kentucky Colonels
Appalachian Events Committee, Radford University
Republican Party of Buchanan County
Buchanan County Humane Society
Student Government Association, Southwest Virginia Community College

References:

(contact information available upon request)

Ed W. Gillespie
Rep. Morgan Griffith
Virginia State Sen. Bill Carrico
Virginia Delegate Todd Pillion
Virginia Delegate Chris Head
Virginia Delegate Nick Rush
Virginia Delegate Terry Kilgore
West Virginia State Sen. Mark Maynard
Jerry Mullins, Vice President, National Mining Association
Jerry W. Kilgore, Fmr. Attorney General of Virginia
Jim Bunn, Fmr. President West Virginia Coal Association
John K. Matney, Fmr. President Rapoca Coal Company
John Raese, President and CEO of Greer Industries
Petrina Jones, Fmr. Executive Director, FACES of Coal- Virginia
Terry Headly, Executive Director, American Coal Council
Sandy Liddy Bourne, General Manager, George Allen Strategies
Donnie Ratliff, Fmr. Vice President of External Affairs, Alpha Natural Resources
Danny Smith, Fmr. Senior Vice President of Energy and Property, Norfolk Southern
Harry Childress, President, Virginia Coal and Energy Alliance

The White House
Presidential Personnel Office
SKC/SES BIO SHEET

This information is necessary to begin the clearance process. Return to White House Liaison when completed.

PART I: PERSONAL INFORMATION (TO BE COMPLETED BY THE CANDIDATE)

1. FULL NAME (Last, First, Middle):	2. SOCIAL SECURITY NUMBER:	
3. CURRENT RESIDENTIAL ADDRESS (Number, Street, City, State, ZIP Code)		
4. VOTING ADDRESS IN 2016 (Number, Street, City, State, ZIP Code, if different than current address)		
5. PLACE OF BIRTH (City, State; if not U.S., state, country)	6. GENDER	7. DATE OF BIRTH
8. ETHNIC HERITAGE	9. RACE	10. POLITICAL PARTY
11. HOME PHONE	12. CELL PHONE	13. WORK PHONE
14. PERSONAL EMAIL	15. WORK EMAIL	
16. CURRENT POSITION (Title, Company)	17. WORK ADDRESS (Number, Street, City, State, Zip)	
18. PLEASE LIST ALL SOCIAL MEDIA ACCOUNTS (Or say none if you have none)		
19. EDUCATION (Degree, Institution, Year)	20. AWARDS	
21. MILITARY SERVICE (Rank, Branch, Years)	22. PREVIOUS PRESIDENTIAL APPOINTMENTS	
PART II: POSITION INFORMATION (TO BE COMPLETED BY WHITE HOUSE LIAISON)		
1. POSITION TITLE	2. AGENCY	
2. APPOINTMENT TYPE	3. GRADE	4. OPM NUMBER
5. WH LIAISON NAME	6. WH LIAISON PHONE	7. WH LIAISON EMAIL